



**REQUEST
FOR
CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000, provides for continued examination of an utility or plant application filed on or after June 8, 1995.

See The American Inventors Protection Act of 1999 (AIPA).

<i>Application Number</i>	09/458,862
<i>Filing Date</i>	December 10, 1999
<i>First Named Inventor</i>	Allison Hubel
<i>Group Art Unit</i>	1623
<i>Examiner Name</i>	Elli Peselev
<i>Attorney Docket Number</i>	600.451US1

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application entitled COMPOSITIONS AND METHODS FOR CRYOPRESERVATION OF PERIPHERAL BLOOD LYMPHOCYTES .

Submission required under 37 C.F.R. § 1.114

- DEC 06 2002
TECH CENTER 1600

 1. Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on ____
 2. Consider the arguments in the Appeal Brief or Reply Brief previously filed on ____
 3. An Amendment Under 37 CFR § 1.116 (9 pages) is enclosed.
 4. A new power of attorney (pages) is enclosed.
 5. An Information Disclosure Statement is enclosed (pages)
 - a. Form(s) 1449
 - b. Copies of IDS Citations
 6. Authorization to charge Deposit Account No. in the amount of \$370.00 is attached to pay the RCE filing fee required under C.F.R. § 1.17(e).
 7. The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 C.F.R. §§ 1.16 through 1.18 to Deposit Account No. 19-0743.
 8. A petition for extension of time in the prior application (1 pages) is enclosed along with authorization to charge Deposit Account No. 19-0743 in the amount of \$260.00 to pay the extension fee.
 9. Other: Clean Version of Pending Claims (8 pages)

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: Janet E. Embretson
Atty: Janet E. Embretson
Reg. No. 39,665

Customer Number 21186

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, Box RCE, Washington, D.C. 20231, on this 27th day of November, 2002.

Name Anne M. Richards

Signature

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